



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Fallon et al.

**Examiner:** Suryawanshi, Suresh

**Serial No.:** 09/776,267

**Group Art Unit:** 2115

**Filed:** February 2, 2001

**Docket:** 8011-15

**For:** **SYSTEMS AND METHODS FOR ACCELERATED LOADING OF  
OPERATING SYSTEMS AND APPLICATION PROGRAMS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

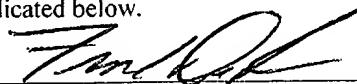
This is a response to the Office Action mailed on June 6, 2005. Please amend the claims as follows:

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**CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Date: 12/6/05

  
Frank V. DeRosa



Attorney Docket No.: 8011-15

EN 2115

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Fallon et al.

Examiner: S. Suryawanshi

SERIAL NO.: 09/776,267

Group Art Unit: 2115

FILED: February 2, 2001

Dated: December 6, 2005

FOR: SYSTEMS AND METHODS FOR ACCELERATED LOADING OF  
OPERATING SYSTEMS AND APPLICATION PROGRAMS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.

[ ] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.

[X] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	10	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 100	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

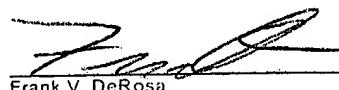
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 6, 2005.

Dated: December 6, 2005

  
Frank V. DeRosa

- Please charge Deposit Account No. 50-0679 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.
- The amount of \$\_\_\_\_\_ is authorized to be charged to a Credit Card. Form PTO-2038 is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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